

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Charles Bull
P.O. Box 400
Wish, LA 70591

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

D/A

OFFICE USE ONLY

7/84

Supp
1/25

0300358

3. Date of Primary

9/29/04

This report covers from

1/1/02

through

12/31/02

4. Type of Report:

 180th day prior to primary 40th day after general 90th day prior to primary Annual (future election) 30th day prior to primary Supplemental (past election) 10th day prior to primary 10th day prior to general Amendment to prior report

5. FINAL REPORT IS:

 Withdrawn Filed after the election AND all loans and debts paid Unopposed

6. Name and Address of Financial Institution

(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24 day of January 2003

Charles Bull
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-734-2811

Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

8. Name and address of principal campaign committee chairperson, and subsidiary committees, if any (use additional sheets if necessary).

PA 1:10

RECEIVED

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender <i>Dale's Crested Drugs</i></p>	<p>2 a. Date* <u>4/16/84</u> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>5,000</u></p> <p>d. Balance due \$ <u>0</u></p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p> <p style="font-size: 2em; text-align: center;"><i>Loan forgiven</i></p>	<p>4. Repayments this period</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Date</th> <th style="width:35%;">Principal</th> <th style="width:35%;">Interest</th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 100px; text-align: center; vertical-align: middle; font-size: 2em;"><i>Loan forgiven</i></td> </tr> </tbody> </table>	Date	Principal	Interest	<i>Loan forgiven</i>		
Date	Principal	Interest					
<i>Loan forgiven</i>							

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

<p>1. Name and address of lender</p>	<p>2 a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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